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PUBLIC

To: Members of Regulatory - Planning Committee

Thursday 21 November 2019

Dear Councillor,

Please attend a meeting of the **Regulatory - Planning Committee** to be held at **10.00 am** on **Monday, 2 December 2019** in Committee Room 1, County Hall, Matlock, DE4 3AG, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink, appearing to read 'Emma Alexander'.

Emma Alexander
Executive Director
Commissioning, Communities and Policy

A G E N D A

PART I - NON-EXEMPT ITEMS

1. Apologies for Absence
To receive apologies for absence (if any)
2. Declarations of Interest
To receive declarations of interest (if any)
3. Declarations of Significant Lobbying

To receive declarations of significant lobbying (if any)

4. Petitions

To receive petitions (if any)

5. Minutes (Pages 1 - 8)

To confirm the non-exempt minutes of the meeting of the Regulatory – Planning Committee held on 7 October 2019

To consider the non-exempt reports of the Executive Director - Economy, Transport and Environment on:

- 6 (a) Proposed Extension to Hayfield Waste Water Treatment Works, including Ground Re-Profiling and Landscaping, in Addition to Two New Control Kiosks within the Existing Boundary of the Site, Hayfield Waste Water Treatment Works. Applicant: United Utilities. Code No: CW1/0619/24 (Pages 9 - 28)
- 6 (b) Proposed Construction of a New Building to Provide Two Additional Classrooms, with Associated Group and Toilet Accommodation Spaces at Highfield Hall Primary School, Highfield Lane, Chesterfield. Applicant: Derbyshire County Council. Code No: CD2/0919/7 (Pages 29 - 44)
- 6 (c) Provision of Five Additional Car Parking Spaces at Highfield Hall Primary School, Highfield Lane, Chesterfield. Applicant: Derbyshire County Council. Code No: CD2/0919/47 (Pages 45 - 54)
- 6 (d) Current Enforcement Action (Pages 55 - 56)
- 6 (e) Outstanding Application List (to be circulated at the meeting)
- 6 (f) Current Appeals/Called in Applications (Pages 57 - 58)
- 6 (g) Matters Determined by the Executive Director - Economy, Transport and Environment under Delegated Powers (to be circulated at the meeting)
- 6 (h) Development Management Performance Monitoring (to be circulated at the meeting)